RM



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST	MONTHLY	REPORT	FOR

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

2007 APR 15 AM 10: 12 SECTEMBER OF STATE

See instructions at bottom of page						STAGE OF BUILDING						
Lobbyist's name and permanent business address					I	Date prepared Period covered						
Philip T. Homer Idaho Association of School Administrators								[month ending			
777 South Latah					İ	4/10/07		7	(Mo.) (Day)	(Yr.)	
	ise, ID 83									03	31	07
Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.											oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
				Employer N	lo. 1	_	Employer No. 2	Employer N	lo. 3	Employe	r N	
Entertainment Food and Refreshment		\$0.00	\$		0.00	\$		\$		\$		
Living A	Accommodat	ions	735.00		73	5.00	_					
Adverti	sing		0.00	. .			-					-
Travel			1,452.00	. .	1,45	2.00	-					
Telephone		0.00										
Other E	xpenses or S	ervices	0.00				-					
****		Total	\$2,187.00	s			s	0.00	\$	0.00	\$	0.00
*When			u are reporting for requ				_					on Pag.
<u> </u>			Amoun		Names of Legislators, Public and Executive Officials							
Continued on attached page(s)						It	em					
INSTRUCTIONS						3	En	nployer(s) Name(s	s) and A	ddress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Idaho Association of School Administrators 777 So. Latah, Boise, ID 83705							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.				No.	No. 2							
Secretary of State PO Box 83720				No.	3					and the second second		
				No.	4							

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting Amount Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 01 Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident, Number and Section Number insurance, hospitals Amusements, games, athletics and sports Higher education 08 S1003,1026,1028, Banking, finance, credit and Housing, construction, codes 11 1040,1042-43, Insurance (excluding health investments 15 1046, 1053, 1067, 04 Children, minors, youth, insurance) 1079-80,1085, senior citizens 21 Labor, salaries and wages, 05 Church and religion collective bargaining 1088,1110,1119, Consumer affairs Law enforcement, courts, . 1139-41,1147, 07 Ecology, environment, pollution, judges, crimes, prisons 1172,1174, conservation, zoning, land and License, permits SCR103, 24 water use Liquor Manufacturing, distribution and 08 Education 25 SJM102,106, Elections, campaigns, voting, services SJR102, political parties 26 Natural resources, forest and H0003,0072,0081, 10 Equal rights, civil rights, forest products, fisheries, mining 0084,0182-83, minority affairs and mining products 11 Government, financing, Public lands, parks, recreation 0190,0196,0197, taxation, revenue, budget, Social insurance, unemployment 0202-03,0206, appropriations, bids, fees, funds insurance, public assistance, 0210-11,0214, 12 Government, county workmen's compensation 0224,0226,0231, 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads 0245,0272,0274, 15 Government, special districts Utilities, communications, 0281, Government, state televisions, radio, newspaper, HCR010,18,24 power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was

Lobbyist signature

supporting or opposing.